

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Board Minutes

April 11, 2023

Executive Session 5:30 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. (IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

The Executive Session began at 5:30 p.m. with all members present except Mrs. Broady. Dr. Slaton and Mr. Brewster were also present. There was no subject discussed other than that specified on the agenda. The Executive Session ended at approximately 6:32 p.m.

Regular Board Meeting - 6:30 p.m.

I. Call to Order

Mrs. Soloe called the meeting to order at 6:37 p.m.

II. Pledge of Allegiance

III. Recognition of Visitors

IV. Superintendent's Report

a. [Homebound Report](#)

b. [Staff Exit Survey](#)

c. [Facility Improvement Projects](#)

These reports were provided for Board review.

d. Preliminary PK and K Enrollment Data

There were 163 students that enrolled during early enrollment on April 4th and 5th. Mr. Brewster is anticipating by the start of the school year we will have 200+ students.

e. Student Recognition

SHS Warriors made it to the Final Four - Congratulations to all.

Warrior Basketball players Wyatt Zellers, Jack Miller, and Kody Clancy have been invited to participate in the IHSSA/IBCA Top 100 Showcase.

Warriorette Basketball player Ellie Richardson has been invited to participate in the IHSAA/IBCA Top 100 Showcase.

Ashley Mihalik and Leah Shuler around, please congratulate them on their gold rating for their Interactive Bulletin Board competition at Indiana State Educators Rising Competition (high school version of ISTA). They are national qualifiers. Way to go ladies! The future of teaching is bright with these girls.

SHS Cheerleader, Addie Borden has been selected to the 2023 Indiana Academic All State Cheer Team. Congratulations!

SHS Band of Warriors Winter Percussion finished 2nd place in the Tri-State Championship and our Winter Guard placed 7th in their class. Congratulations to all.

SHS JAG Students; Congratulations to Natasha Williams, Ashia Alcorn & Conner Bartos for their hard work at the State JAG Competition. Their Project Based Learning (PBL) Group secured a spot at Nationals and will be traveling to Orlando, Florida in April to share their presentation!

Also, a huge congratulations to Kristina Owens. Kristina placed first runner up at the State JAG Competition and will be advancing to compete in Orlando, Florida in April!

Johnson Elementary Robotics qualified for the World Competition in Texas.

V. Consideration of Modification to the Agenda and Approval

Dr. Slaton asked permission to modify the agenda as follows:

Add:

1. [Jacob Ward - SHS Band Percussion World Championship Semi-Finals Dayton, Ohio](#)
2. Remove 4b (Andrea Deaton) from Consent Agenda
3. [Rachel Blanton - District Bus Aide - New Hire](#)
4. Mr. Charles Bottorff - SES Principal
5. Permission to post SES Assistant Principal

Mrs. Craig made a motion to approve the modifications, seconded by Mr. Zollman. Motion carried 4-0.

VI. Consent Agenda

Mr. Best made a motion to approve the Consent Agenda as presented Mrs. Craig seconded, motion carried 4-0.

- A. Consideration of Board Minutes [3/14/23](#)

- B. Financial Considerations
 - 1. Payroll Claims [3/20/23](#) and [4/5/23](#)

 - 2. Regular Claims
 - a. Regular Claims [3/10/23 - 3/23/23](#)
[3/24/23 - 4/5/23](#)

- C. Personnel Recommendations
 - 1. Retirement(s)
 - a. [Sally Webster - SMS 8 hr/180 days Mo/Ma Aide End of School Year](#)
Dr. Slaton shared that Sally has worked for SCSD2 since the school district left the co-op. Prior to that time, she worked with Scott 2 students but not directly for Scott 2. She has worked many years servicing SCSD2 students and families. She will be greatly missed at SMS. We hope Sally can join us as we celebrate her retirement on May 18th.

 - 2. Resignation(s)
 - a. [Stephanie Manthei - SES 5.75 hr/180 days Aide](#)

 - 3. Certified Staff Recommendation(s)
 - a. [Jenna Ford - SMS Special Ed Teacher](#)

 - 4. Support Staff Recommendation(s)
 - a. [Rebecca Bruck - SES 5.75 hr/180 days Aide](#)
 - b. [Andrea Deaton JES 5.75 hr/180 days Aide REMOVE](#)
 - c. [Breanna Stout - SHS 3 hr/182 days Cook](#)
 - d. [Todd Cobbs - District Bus Driver](#)
 - e. [Olivia Wooten - VFES 3 hr/182 days Cook](#)
 - f. [Peggy Toppe - SMS 8 hr/261 days Custodian](#)
 - g. [Edward Bridgewater - JES 8 hr/261 days Custodian](#)

 - 5. Transfer Recommendation(s)
 - a. [Malerie Kern VFES 5.75 hr/180 days Aide TO VFES 8 hr/198 days Admin. Assistant \(2023-24 school year\)](#)
 - b. [Patricia Wagers - SHS 5.75 hr/182 days Cook TO SHS Asst. Cafe Manager](#)

 - 6. ECA Recommendation(s)
 - a. [Gage Kelly - SHS Varsity Wrestling Assistant Coach](#)
 - b. [Robyn Barber - VFES AM Bus Supervisor](#)

7. ECA Volunteer(s)
 - a. [Luke Taylor - SHS Girls Varsity Assistant Golf Coach](#)
8. Professional Leave Request(s)
 - a. [Chris Routt - Safety Conference 5/15/23](#)
 - b. [Megan Dutcher - Elementary Music Teacher - PreK Music Class Development 6/19/23 - 6/23/23](#)
 - c. [Karen Anderson - National School Nurse Conference 6/29/23 - 7/2/23 Orlando, Florida](#)
 - d. [Ann Hall - SHS AG Teacher - State Livestock judging Contest 5/19/23 - 5/20/23](#)
9. Field Trip Request(s)
 - a. [Bobby Ashley - JAG Program to Florida for National Competition](#)
 - b. [Jason Bagwell - Chicago's Field Museum for Social Studies Academic Team](#)
10. Leave Request(s)
 - a. [Trena Comer - VFES and JES Music Teacher - 9/29/23 through the rest of the 2023-24 School Year.](#)
- 11.. Facility Use Request(s)
 - a. [Elevate World Class Winterguard - McClain Hal](#)
12. [Positions to Post](#) (Date Posted)
 - a. SES 5.75 hr/180 days Aide 3/20/23
 - b. SMS 8 hr/180 days Mo/Ma Aide 3/24/23
 - c. VFES 5.75 hr/180 days Aide 4/3/23
 - d. SHS 5.75 hr/182 days Cook 4/5/23

VII. Other Business

1. Permission to purchase new content filtering solution. The existing contract is up in the summer.
 - a. [Linewize 3 year contract \\$39,350](#)
 - b. [Securly - 3 year contract \\$67,676](#)

Mrs. Craig made a motion to accept the quotes, seconded by Mr. Zollman. Motion carried 4-0.

Mrs. Craig made a motion to award the contract to Linewize, seconded by Mr. Best. Motion carried 4-0.

2. Permission to post a full time teaching position at VFES for the 2023-34 School Year
 There is currently a temporary teaching position held at VFES but with the steady increase of numbers this will need to be a full time position starting next school year.
 Mr. Zollman made a motion to approve, seconded by Mrs. Craig. Motion carried 4-0.
3. [Permission to hire two positions for the 2023 summer feeding program 5 hours per day](#)
 This program will run May 30th - August 8th and will be available for under the age of 18.
 Mrs. Craig made a motion to approve, seconded by Mr. Best. Motion carried 4-0.

4. Policy First Readings
 - a. Policy 6250- [Residency Verification for ADM Counts](#)
This policy refers to proof of residence of students. The DOE requires this verification within 60 days of enrollment. Proof of residence can be confirmed by showing a utility bill, phone bill, bank statement etc.
 - b. Policy 5111- [Determination of Legal Settlement and Eligibility For Enrollment of Students Without Legal Settlement in the Corporation](#)
This policy refers to students that are placed in Foster Care, Foreign-Exchange programs, children of divorced parents etc. Also this policy requires a deadline to be established regarding students transferring into the school district.

5. [Transportation Committee Contractor Negotiations Recommendations](#)

The transportation Committee recommended for the district to absorb two school bus routes J2 and J4 as negotiations were not met.

Mrs. Craig made a motion to approve, seconded by Mr. Best. Motion carried 4-0.

The transportation Committee recommended to award the following 4 routes;

Kenny Reynolds, J3	31 miles per day, \$217.00 per day, \$7.00 per mile, 2009 bus
Brenda Bright, L1	32 miles per day, \$223.68 per day, \$6.99 per mile, 2008 bus
Bob Hart, L5	50 miles per day, \$260.00 per day, \$5.20 per mile, 2016 bus
Joe Gibson, L6	50 miles per day, \$255.50 per day, \$5.11 per mile, 2011 bus

Mr. Best made a motion to approve, seconded by Mrs. Craig. Motion carried 4-0.

6. [Recommendations for PreK 2023-24 School Year](#)

a. Permission to create and post:

1. Preschool Teacher at LES (*likely to be filled by another grade level teacher with no new teacher needed*)
2. Four Preschool Teachers at ELA (2 3-yr-old and 2 4-yr-old)
3. Eight Preschool Assistants at ELA (4 3-yr-old and 4 4-yr-old)
4. Two Preschool Assistant at LES (1 ¾ yr old class) (ADDED TO AGENDA 4-11-23)

Mr. Brewster noted that funding these positions is separate from the Education Fund. Mrs. Emily Jordan and Mrs. Pam Akemon was both on hand to talk about the need for these positions and reviewed the numbers from early registration held on April 4th and 5th. All of the Board members were pleased to see the growth within this program and thanked everyone for their hard work.

Mrs. Craig made a motion to approve, seconded by Mr. Zollman. Motion carried 4-0.

b. Permission to apply for the [Child Care Expansion Grant](#) (\$200,000 for LES, \$200,000 for ELA, \$200,000 for VFES)

c. Permission to apply for the [Early Years Initiative Grant](#) (\$500,000 for ELA to coincide with a future 2 year old PILOT class)

Mrs. Craig made a motion to give permission to apply for both grants, seconded by Mr. Zollman. Motion carried 4-0.

jc/rz 4-0

7. SCSD2 Youth Football

Coach Kyle Mullins gave an update on how successful last fall's youth football program was. It was approved prior to last season that any student in grades K-6 outside the school district could participate for \$50. Those that participated would automatically be allowed to participate in the fall of 2023. Coach Mullins asked the Board permission to allow any student in grades K-6 outside the school district be allowed to participate even if they did NOT participate in fall of 2022. He would like to continue this practice for all students K-6 from now on. The cost would remain the same of \$50.00. The Board thanked Coach Mullins for taking on the additional students and responsibilities.

Mr. Zollman made a motion to approve, seconded by Mrs. Craig. Motion carried 4-0.

8. Items Pending Permission to Add 4/11/23

1. [Jacob Ward - SHS Band Percussion World Championship Semi-Finals Dayton, Ohio](#)

2. Remove 4b (Andrea Deaton) from Consent Agenda

3. [Rachel Blanton - District Bus Aide - New Hire](#)

Mrs. Craig made a motion to approve items 1-3, seconded by Mr. Zollman. Motion carried 4-0.

4. Mr. Charles Bottorff - SES Principal

5. Post SES asst. Principal position

Mr. Zollman made a motion to approve items 4-5, seconded by Mr. Best. Motion carried 4-0.

Please keep the following families in your thoughts and prayers....

BJ Best's former Step-Day, Donald Poehler of Indianapolis passed away.

Anna Hall's (SHS Ag Teacher) grandfather, Robert Hall passed away.

VIII. Adjourn

Mr. Zollman made a motion to adjourn the meeting at 7:52 p.m., seconded by Mrs. Craig. Motion carried 4-0.

Andrea Soloe, President

Jennifer Craig, Secretary

William Best, Member

Rick Zollman, Member